

Page 4 of 10

9. There are a number of reasons why these kinds of groups are active in some areas and not in others. What do you think is the MOST important reason these groups are active in your area . . . What do you think are the SECOND and THIRD biggest reasons?

INTERVIEWER, ACCEPT UP TO THREE RESPONSES.

N/A X			
No Active groups			
Strong leaders	A	A	A
A strong sense of community, community unity	B	B	B
Politics/politicians	C	C	C
Facilitators/field workers /community organizers	D	D	D
NGOs	E	E	E
Government support/connections	F	F	F
Lack of government services	G	G	G
Need to protect ourselves/be safe	H	H	H
Desire get ahead economically	I	I	I
To make life better	J	J	J
OTHER (Specify)_____	K	K	K

10. What do you think is the MOST important reason groups/associations are NOT as active in your area . . . What do you think are the SECOND and THIRD biggest reasons?

N/A X			
No Inactive groups			
No strong leaders	A	A	A
No sense of community	B	B	B
People are too busy	C	C	C
Conflict between different groups in village/neighborhood	D	D	D
People care only about themselves and their households/selfish	E	E	E
There is no government support for groups/no government connections	F	F	F
There are no NGOs or people helping out	G	G	G
Too physically remote, isolated	H	H	H
Politics/politicians	I	I	I
Lack of resources	J	J	J

PART C: SUBJECTIVE WELL BEING

11. Taking all things together, would you say you are

- Very unhappy 1
- Unhappy 2
- Neither unhappy nor happy 3
- Happy 4
- Very happy 5

12. Would you say that most of the time people try to be helpful, or that they are just looking out for themselves?

- Try to be helpful 1 *INTERVIEWER, SHOW CARD*
- 2
- 3
- Are just looking out for themselves 4

13. Generally speaking, would you say that most people can be trusted or that you can't be too careful in dealing with people?

- Most people can be trusted 1 *INTERVIEWER, SHOW CARD*
- 2
- 3
- You can't be too careful 4

14. Do you think most people would try to take advantage of you if they got the chance, or would they try to be fair?

- Would take advantage of you 1 *INTERVIEWER, SHOW CARD*
- Label 2 2
- Label 3 3
- Would try to be fair 4

15. Overall, how much impact do you think people like you can have in making your neighborhood / community a better place to live - a big impact, moderate, a small impact or no impact at all?

- No impact 1 *INTERVIEWER, SHOW CARD*
- Small impact 2
- Moderate impact 3
- Big impact 4

16. How well do people in your community/ village/ neighborhood get along these days? Using this 5 point scale where 1 means getting along very well and 5 means not getting along at all, how well are people in your community / village / neighborhood getting along?

- Not getting along at all 1 *INTERVIEWER, SHOW CARD*
- Not getting along very well 2
- So-so 3
- Getting along quite well 4
- Getting along very well 5

17. How would you rate the togetherness or feeling of belonging in your neighborhood/ village/ community? Again use this 5 point scale where 1 means people feel very close to each other and 5 means people do not feel close at all.

- Not close at all 1 *INTERVIEWER, SHOW CARD*
- Not very close 2
- So-so 3
- Somewhat close 4
- Very close 5

18. All things considered, how satisfied are you with your life as a whole these days? Using the 5 point scale on this card where 1 means completely satisfied with your life, and 5 means completely dissatisfied, where would you place yourself?

- Very Dissatisfied 1 *INTERVIEWER, SHOW CARD*
- Somewhat Dissatisfied 2
- So-so 3
- Somewhat Satisfied 4
- Very Satisfied 5

19. And using the same 5 point scale where 1 means completely dissatisfied, and 5 means completely satisfied, how satisfied are you with your household's financial situation?

- Very Dissatisfied 1
 - Somewhat Dissatisfied 2
 - So-so 3
 - Somewhat Satisfied 4
 - Very Satisfied 5
- INTERVIEWER, SHOW CARD**

20. Still using a 5 point scale where 1 means very poor and 5 means very rich, where would you put your household?

- Very Poor 1
 - Somewhat Poor 2
 - In the middle 3
 - Somewhat Rich 4
 - Very Rich 5
- INTERVIEWER, SHOW CARD**

21. Thinking about the future, overall do you think that you and your household will be much worse off than today, somewhat worse off, about the same, somewhat better off, or much better off?

- Much worse off 1
 - Somewhat worse off 2
 - About the same 3
 - Somewhat better off 4
 - Much better off 5
- INTERVIEWER, SHOW CARD**

22. Again using a 5 point scale where 1 means totally powerless, and 5 means having a lot of rights and power and being able to change your life a lot, that is having no rights and not being able to change your life at all, where would you put yourself?

- Totally powerless 1
 - Somewhat powerless 2
 - So-so 3
 - Somewhat powerful 4
 - Very powerful 5
- INTERVIEWER, SHOW CARD**

23. Some people live hand to mouth and others have extra resources to protect them. If there is a crisis, such as poor crops, the loss of a job, or ill health, some people quickly become destitute while others remain secure. How would you rate your household's ability to survive such crisis, on a 5 point scale, where 1 means being very insecure and 5 means being very secure?

- Very insecure 1
 - Somewhat insecure 2
 - Average 3
 - Somewhat secure 4
 - Very secure 5
- INTERVIEWER, SHOW CARD**

24. Using a 5 point scale, how confident would you say you are that your household would be okay in a crisis compared to 5 years ago?

- INTERVIEWER, SHOW CARD**
- | | | | | |
|---------------------|----------------|------|----------------|---------------------|
| 1 | 2 | 3 | 4 | 5 |
| Much less confident | Less confident | Same | More confident | Much more confident |

25. On a scale of 1 to 5, where 1 is very little support and 5 is a lot of support, how would you rate the support you are giving to parents, children or other relatives, either living with you or living elsewhere?

- INTERVIEWER, SHOW CARD**
- | | | | | |
|---------------------|----------------|-------|--------------|------------------|
| 1 | 2 | 3 | 4 | 5 |
| Very little support | Little support | So-so | Some support | A lot of support |

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

26. On a scale of 1 to 5, where 1 is very little support and 5 is a lot of support, how would you rate the support you are getting from parents, children or other relatives, either living with you or living elsewhere?

- INTERVIEWER, SHOW CARD**
- | | | | | |
|---------------------|----------------|-------|--------------|------------------|
| 1 | 2 | 3 | 4 | 5 |
| Very little support | Little support | So-so | Some support | A lot of support |

27. Sometimes, people have great financial difficulty, because of ill health, a death or loss of a job. Using a 5 point scale, how confident are you that you can turn to these different groups help?

INTERVIEWER, SHOW CARD

	1	2	3	4	5
Family, relatives, friends, neighbors	1	2	3	4	5
Moneylender, Informal Credit, Groups, associations	1	2	3	4	5
Government, Bank, other formal credit	1	2	3	4	5

28. People have different opinions about the most important problems that need to be fixed to make life better. In your opinion what is the BIGGEST problem facing you? What is the SECOND biggest problem? What is the THIRD biggest problem?

INTERVIEWER, ACCEPT UP TO THREE RESPONSES. PROBE TWICE. ALSO PROBE FOR CLARITY.

	First Choice (check ONE)	Second Choice (check ONE)	Third Choice (check ONE)	
ECONOMIC	Unemployment/ No jobs	A	A	A
	Poverty	B	B	B
	Inflation	C	C	C
	Lack of credit/finance	D	D	D
	Taxes	E	E	E
	Lack of land / Poor quality of land	F	F	F
HEALTH	Illness/ Epidemic	G	G	G
	Lack of health care	H	H	H
	Drinking water	I	I	I
	Sanitation/ Waste disposal	J	J	J
INFRASTRUCTURE	Housing	K	K	K
	Roads and bridges	L	L	L
	Transportations systems	M	M	M
POLITICAL	Corruption	N	N	N
	Political instability	O	O	O
SECURITY	Politicians	P	P	P
	Crime/theft	Q	Q	Q
SOCIAL	Violence/security/safety	R	R	R
	Education	S	S	S
	Domestic violence	T	T	T
	Social isolation	U	U	U
	Fighting between groups	V	V	V
	Drunkenness/drug abuse	W	W	W

PART D: POLITICAL ENGAGEMENT

29. In the past year, how many times, if ever, have you done any of the following....

Attended a town meeting, public hearing or public affairs discussion group	<input type="radio"/>	1	2	3	4	5	6	7	8	9
Met, called or sent a letter to any local politician	<input type="radio"/>	1	2	3	4	5	6	7	8	9
Joined a protest or demonstration	<input type="radio"/>	1	2	3	4	5	6	7	8	9

30. Did you vote in the last local government / community election?

- 1 Yes 2 No 3 Not applicable/No elections/Can't vote

31. Did you vote in the last state / presidential election?

- 1 Yes 2 No 3 Not applicable/No elections/Can't vote

32. Would you vote for a candidate who was not from your ethnic group/religion/ caste/ tribe/ race/ linguistic group?

- 1 Yes 2 No 3 Not applicable/No elections/Can't vote

PART E : SOCIABILITY, EVERY DAY SOCIAL INTERACTIONS

In addition to participating in group activities or associations, people also do so many activities informally with others. How often do you do the following?

33. Eating meals with people outside the home?

33a. On average, how often in a month? 33b. Who are these people?

<input type="radio"/>	<input type="radio"/>	Family members or relatives, 1
1	1	
2	2	Friends from the same caste/religion /ethnic/education/wealth/gender group 2
3	3	/ethnic/education/wealth/gender group
4	4	Friends from DIFFERENT caste/religion 3
5	5	/ethnic/education/wealth/gender group
6	6	
7	7	
8	8	
9	9	

34. Do people visit you at your home?

34a. On average, how often in a month? 34b. Who are these people?

<input type="radio"/>	<input type="radio"/>	Family members or relatives, 1
1	1	
2	2	Friends from the same caste/religion /ethnic/education/wealth/gender group 2
3	3	/ethnic/education/wealth/gender group
4	4	Friends from DIFFERENT caste/religion 3
5	5	/ethnic/education/wealth/gender group
6	6	
7	7	
8	8	
9	9	

35. Do you get together with a usual group of people to play cards, games, board games?

35a. On average, how often in a month? 35b. Who are these people?

<input type="radio"/>	<input type="radio"/>	Family members or relatives, 1
1	1	
2	2	Friends from the same caste/religion /ethnic/education/wealth/gender group 2
3	3	/ethnic/education/wealth/gender group
4	4	Friends from DIFFERENT caste/religion 3
5	5	/ethnic/education/wealth/gender group
6	6	
7	7	
8	8	
9	9	

36. Do you get together with a group of people to do arts, crafts, or other recreational activities ?

36a. On average, how often in a month? 36b. Who are these people?

<input type="radio"/>	<input type="radio"/>	Family members or relatives, 1
1	1	
2	2	Friends from the same caste/religion /ethnic/education/wealth/gender group 2
3	3	/ethnic/education/wealth/gender group
4	4	Friends from DIFFERENT caste/religion 3
5	5	/ethnic/education/wealth/gender group
6	6	
7	7	
8	8	
9	9	

37 Do you spend time with people outside your household in other ways, such as doing chores, shopping, talking, drinking or just spending time together?

37a. On average, how often in a month? 37b. Who are these people?

<input type="radio"/>	<input type="radio"/>	Family members or relatives, 1
1	1	
2	2	Friends from the same caste/religion /ethnic/education/wealth/gender group 2
3	3	/ethnic/education/wealth/gender group
4	4	Friends from DIFFERENT caste/religion 3
5	5	/ethnic/education/wealth/gender group
6	6	
7	7	
8	8	
9	9	

38. On a scale of 1 to 5, where 1 is very unlikely and 5 is very likely, how likely is it would you ask your neighbors to take care of your children for a few hours if you were sick?

- Very unlikely 1 **INTERVIEWER, SHOW CARD**
 Unlikely 2
 Neither unlikely nor likely 3
 Likely 4
 Very likely 5

39. On a scale of 1 to 5, where 1 is very unlikely and 5 is very likely, how likely is it would you ask your neighbors for help if you were sick?

- Very unlikely 1 **INTERVIEWER, SHOW CARD**
 Unlikely 2
 Neither unlikely nor likely 3
 Likely 4
 Very likely 5

76. When making a life decision, to what extent can you turn to the following sources of information? Use a 5 point scale where 1 is to a very small extent, 5 to a very large extent.

	To a very small extent	To a small extent	Neither small nor large extent	To a large extent	To a very large extent	N/A Source not available
Newspapers, journals, magazines	1	2	3	4	5	9
Radio	1	2	3	4	5	9
Television	1	2	3	4	5	9
People from my ethnic/tribe/ caste/race group	1	2	3	4	5	9
People from other ethnic/tribe/ caste/race groups	1	2	3	4	5	9
Clubs, groups, associations	1	2	3	4	5	9
Business, work associates	1	2	3	4	5	9
Within village/ neighborhood sources	1	2	3	4	5	9
Outside village/ neighborhood sources	1	2	3	4	5	9

76. On a scale of 1 to 5, where 1 means very un-common and 5 very common, how common is it for people in this area to marry outside their caste / religion/ tribe?

Very un-common	1	INTERVIEWER, SHOW CARD
Somewhat un-common	2	
Neither un-common nor common	3	
Somewhat common	4	
Very common	5	

77. Does your household own any of the following?

	Yes	No
Source of water within the home	1	2
Own pit toilet	1	2
A bicycle	1	2
A television	1	2
A telephone	1	2
A radio	1	2
A refrigerator/freezer	1	2
A sewing machine	1	2
A watch or clock	1	2
Large Cattle	1	2
Small cattle (sheep, goats)	1	2
The house you live in	1	2
Any land or property other than the house you live in	1	2

**INTERVIEWER,
INCLUDE ITEMS IF
THEY ARE IN
WORKING
CONDITION**

PART K: DEMOGRAPHICS

77. How much formal schooling have you had?

- None 1
- Primary 2
- Lower Secondary 3
- Higher Secondary 4
- University/college or more 5
- Vocational/technical 6

78. Are you currently married, LIVING AS married, widowed, divorced, separated, or have you never been married?

- Single/Never married 1
- Married Monogamous 2
- Married Polygamous 3
- Living as married 4
- Widowed 5
- Divorced/Separated 6

79. How many live in your household?

ADULT MEN (16 and over)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
ADULT WOMEN (16 and over)	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
BOYS 15 and under	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
GIRLS 15 and under	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
TOTAL MEMBERS	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

80. What is your employment status?

- Housewife/Homemaker 1
- Unemployed 2
- Student or Apprentice 3
- Retired/Pensioner/Inactive 4
- Regular Employee 5
- Casual Employee 6
- Employer 7
- Own account worker 8
- Contributing family worker 9

81. What is your industry of employment?

- Agriculture 1
- Non Agriculture 2

82. What is your employment sector?

- Public or semi-public 1
- Private formal 2
- Private informal 3

83. What language do you speak

- Language 1 1
- Language 2 2
- Language 3 3
- Language 4 4
- Language 5 5
- Language 6 6

84. Which ethnic group do you belong to?

- Group 1 1
- Group 2 2
- Group 3 3
- Group 4 4
- Group 5 5
- Group 6 6
- Group 7 7

85. What is your religion?

- Christian 1
- Moslem 2
- Traditional african 3
- Buddhist 4
- Hindu 5
- Jew 6
- Other 7

86. Time now

HOURS MIN			
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
1	1	1	1
2	2	2	2
3	3	3	3
4	4	4	4
5	5	5	5
6	6	6	6
7	7	7	7
8	8	8	8
9	9	9	9

AM A
PM P

87. Interview Result

- Respondent very interested 1
- Respondent somewhat interested 2
- Respondent not interested 3
- Not completed/not found 4
- Not completed/refused 5